

**JOINT MEETING OF THE
TOWN COUNCIL AND PLANNING COMMISSION
AGENDA
Island County Hearing Room
April 28, 2009 - 6:30 pm**

CALL TO ORDER

1. Update from Tree Committee

ADJOURNMENT OF WORKSHOP

**REGULAR COUNCIL MEETING
AGENDA**

**Island County Hearing Room
April 28, 2009 - 7:30 pm**

CALL TO ORDER

PLEDGE OF ALLEGIANCE

CHANGES AND ADOPTION OF THE AGENDA

APPROVAL OF MINUTES - Regular Meeting of April 14, 2009 and Workshop of April 3, 2009

MAYOR'S REPORT

AUDIENCE INPUT - See NOTE

NEW BUSINESS

1. **Approval of the Special Event Permit Application for the Central Whidbey Chamber of Commerce Memorial Day Parade and Remembrance Ceremony on May 23, 2009 - Staff recommends approval of the special event permit.**
2. **Approval of Interlocal Agreement with Island County for Phytoremediation - Recommend approval of Interlocal Agreement for the provision of phytoremediation services.**
3. **Approval of April Claims and March Payroll Vouchers - Staff recommends approval of the April 28, 2009 claims vouchers/warrants #21806 through 21910 for a total of \$135,255.40; and March payroll warrants #12378 through #12417 for a total of \$97,491.20.**

STAFF REPORTS

COUNCIL REPORTS

AUDIENCE INPUT - See NOTE

DISCUSSION

- **Council Report on NLC Green Cities Conference**

ADJOURNMENT

NOTE: Audience Input - This is time set aside for members of the public to speak to the Council about subjects of concern or interest, or items not already set aside for a public hearing. Questions presented may not be answered immediately if all information is not available, but will be responded to as soon as possible. To ensure your comments are recorded properly, you need to state your name and address clearly into the microphone. Please limit your comments to 5 minutes. Input requiring more lengthy comment is best submitted in writing.

NOTICE: Notice is hereby given that there will be a **Town Hall Meeting on Thursday, April 30, 2009, at 6:00 pm. Topics to be discussed are the Tree Committee Report, Curbside Recycling and the Green Energy Challenge. The meeting will be held in the Coupeville Rec Hall at 901 NW Alexander Street, Coupeville, WA.**